



## **The Wellspring Youth Empowerment Scholarship**

The Youth Empowerment Program is a one-time scholarship of \$1,000 which is to be applied to post-secondary educational expenses upon successful completion of all high school requirements (Ex: tuition, books, etc.).

### **ELIGIBILITY:**

- 1) Cumulative 2.50 GPA
- 2) Must be a current or previous YEP or BBBS of NELA participant  
(Includes summer workshops, Chase Leadership Academy, Civic Engagement Institute)
- 3) Applicant must be attending college or a technical school in the fall.

### **APPLICATION PROCESS:**

- 1) Complete the attached Student Information form.
- 2) At least one letter of recommendation from a non-relative
- 3) Transcript-unofficial from your school counselor or website (screenshots ARE allowed-all GPAs will be verified)
- 4) Statement of personal and educational goals and how participation in any YEP or BBBS program has helped prepare you to successfully achieve these goals. (Please type on a separate page.)

### **WAYS TO SUBMIT:**

The above information is to be received by **Tuesday, April 30, 2019:**

By Mail To:  
The Youth Empowerment Program  
620 Riverside Drive  
Monroe, LA 71201

Email: [jmcfarland@wellspringalliance.org](mailto:jmcfarland@wellspringalliance.org)

Fax: 318.807.0500

NOTE: You should contact YEP at 318.323.9034 or by one of the above emails to confirm that your application has been received. You may also use the Remind app to ask if your application has been received. Late submissions will not be accepted even if you have already submitted and it has not been received.

All applications will be rated by the committee and the winner will be announced in May 2019.



## Youth Empowerment Scholarship Student Information

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City State Zip

PHONE NUMBER: \_\_\_\_\_

GPA: \_\_\_\_\_

Highest ACT: Composite: \_\_\_\_\_

English \_\_\_\_\_

Math \_\_\_\_\_

Reading \_\_\_\_\_

Science \_\_\_\_\_

SCHOOL/COLLEGE/INSTITUTION YOU PLAN TO ATTEND:

\_\_\_\_\_

PLANNED MAJOR or AREA OF STUDY:

\_\_\_\_\_

INCLUDE THE FOLLOWING INFORMATION (On A Separate Sheet):

- EXTRACURRICULAR ACTIVITIES
- LEADERSHIP POSITIONS HELD
- SERVICE ACTIVITIES
- STATEMENT OF PERSONAL AND EDUCATIONAL GOALS (See Item #4 in Application Process)